



# e|agenda.NET

## Sarasota County Schools

---

### **First Board Meeting in December**

**Call To Order** (Chair)

**Flag Salute** (Julia Fogleman & the Riverview High Color Guard)

**Special Presentations/Moments of Pride**

1. [SPECIAL PRESENTATIONS/MOMENTS OF PRIDE](#)
2. [Presentation of Finance Associations awards to Heather Harkless - Dr. Gary Norris](#)

**Superintendent's Report**

3. [SUPERINTENDENT'S REPORT](#)
4. [Update Ringling School of Art and Design - Deb Metheny](#)

**Hearing of Citizens**

5. [HEARING OF CITIZENS SUMMARY](#)



## e|agenda.NET Sarasota County Schools

---

### Approval of Corrections to Consent Agenda

6. [APPROVAL OF CORRECTIONS TO CONSENT AGENDA \(Revised\)](#)

### Approval of Consent Agenda

7. [APPROVAL OF CONSENT AGENDA](#)

### Consent Agenda

#### APPROVAL OF MINUTES

8. [APPROVAL OF MINUTES \(Revised\)](#)

#### APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT

9. [APPROVAL OF INSTRUCTIONAL/CLASSIFIED  
PERSONNEL REPORT \(Revised\)](#)

Attachment: [12-06-05.rtf](#)

Attachment: [December 6, 2005 Addendum 1.rtf](#)



## e|agenda.NET Sarasota County Schools

---

### **RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS**

10. [RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS \(Revised\)](#)

Attachment: [rptBoardDate December 6.pdf](#)

### **GENERAL ITEMS**

### **AGREEMENTS/CONTRACTS**

11. [APPROVAL OF AGREEMENT BEWTEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND DR. GEORGE REID D/B/A PERFORMANCE GROUP \(Revised\)](#)

Attachment: [Reid 310 Contract.pdf](#)

12. ~~CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA AND (Revised)~~

Attachment: [Invo Healthcare 11-05.doc](#)

13. [APPROVAL OF CONTRACT BETWEEN THE SCHOOL](#)



**e|agenda.NET**  
**Sarasota County Schools**

---

[BOARD OF SARASOTA COUNTY, FLORIDA, AND THE SARASOTA COUNTY SHERIFF'S OFFICE](#)

14. [APPROVAL OF CONTRACT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND THE SARASOTA COUNTY SHERIFF'S OFFICE \(Revised\)](#)

15. [APPROVAL OF THE AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, AND THE RINGLING SCHOOL OF ART AND DESIGN \(Revised\)](#)

Attachment: [Ringling-SHS Agreement 12-6-05.doc](#)

**GRANTS**

16. [APPROVAL OF THE OLYMPUS CLASSROOM GRANT APPLICATION TO THE TOOL FACTORY, INC. FOR CYESIS SCHOOL. \(Revised\)](#)

Attachment: [olympus Cyesis 12-06-05.doc](#)



**e|agenda.NET**  
**Sarasota County Schools**

---

17. [APPROVAL OF THE OLYMPUS GRANT APPLICATION TO THE TOOL FACTORY, INC. FOR BROOKSIDE MIDDLE SCHOOL. \(Revised\)](#)

Attachment: [Olympus Brookside 12-6-05.doc](#)

18. [APPROVAL OF THE LITERACY CELEBRATION 2006 GRANT APPLICATION TO THE GULF COAST COMMUNITY FOUNDATION OF VENICE FOR VENICE HIGH SCHOOL. \(Revised\)](#)

Attachment: [literacy celebration VHS 12.doc](#)

19. [APPROVAL OF THE ENHANCING EDUCATION THROUGH TECHNOLOGY GRANT APPLICATION TO THE FLORIDA DEPARTMENT OF EDUCATION FOR THE SARASOTA COUNTY SCHOOL DISTRICT. \(Revised\)](#)

Attachment: [EETT 12-6-2005.doc](#)

**INSTRUCTION**

**FIELD TRIPS**



# e|agenda.NET

## Sarasota County Schools

---

### EXPULSIONS

### MATERIALS MANAGEMENT

20. [APPROVAL TO AWARD BID #6049 FOR GROUNDS MAINTENANCE MATERIALS \(Revised\)](#)

Attachment: [GrndsMaintMat6049Rec.pdf](#)

21. [APPROVAL TO REJECT BID #6082 FOR SALE OF STORAGE TRAILER \(Revised\)](#)

Attachment: [StorageTrailer6082Rec.pdf](#)

22. [APPROVAL TO AWARD BID #6054 FOR FRESHLY BAKED BREAD \(Revised\)](#)

Attachment: [Bread6054Rec.pdf](#)

### FACILITIES



## e|agenda.NET Sarasota County Schools

---

### CONSTRUCTION

23. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE ASHTON ELEMENTARY SCHOOL - CLINIC RENOVATIONS AND MISCELLANEOUS SITEWORK PROJECT \(Revised\)](#)

Attachment: [BAIenc12-6-05SC-Ashton.pdf](#)

24. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE BAY HAVEN SCHOOL OF BASICS PLUS - HVAC RENOVATION PROJECT, PHASE FOUR \(Revised\)](#)

Attachment: [BAIenc12-6-05SC-BayHaven.pdf](#)

25. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE FRUITVILLE ELEMENTARY SCHOOL - PORTABLES REMOVAL AND RELOCATION PROJECT \(Revised\)](#)

Attachment: [BAIenc12-6-05SC-Fville.pdf](#)

26. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE SOUTHSIDE ELEMENTARY SCHOOL - PORTABLE CLASSROOM PROJECT \(Revised\)](#)

Attachment: [BAIenc12-6-05SC-Southside.pdf](#)



## e|agenda.NET Sarasota County Schools

---

27. [ACCEPTANCE OF SUBSTANTIAL COMPLETION FOR THE TOLEDO BLADE ELEMENTARY SCHOOL - PORTABLES PROJECT \(Revised\)](#)

Attachment: [BAIenc12-6-05SC-ToledoBlade.pdf](#)

28. [APPROVAL OF ENGINEER'S CONTRACT FOR THE YMCA TRIAD NORTH CAMPUS - TECHNOLOGY RETROFIT PROJECT \(Revised\)](#)

29. ~~APPROVAL OF CONSTRUCTION MANAGER'S CONTRACT FOR THE RIVERVIEW HIGH SCHOOL REPLACEMENT PROJECT (Revised)~~

30. ~~APPROVAL OF UPDATE #3 TO THE 2005/2006 ANNUAL CERTIFICATION OF PROFESSIONALS FOR CONSTRUCTION RELATED SERVICES (Revised)~~

Attachment: [BAIenc12-6-05Update#3QP.pdf](#)

31. [APPROVAL AND/OR RATIFICATION OF CONSTRUCTION SERVICES CHANGE ORDER\(S\) \(Revised\)](#)

Attachment: [BAIenc12-6-05CO-CSD.pdf](#)





## e|agenda.NET Sarasota County Schools

---

### **FINANCE**

32. [APPROVAL OF SUPERINTENDENT'S FINANCIAL STATEMENT ENDING OCTOBER 21, 2005](#)

### **TRANSPORTATION**

### **JOB DESCRIPTIONS**

### **SCHOOL BOARD RULES**

33. [APPROVAL TO ADVERTISE NEW POLICY #2.261, FAMILY AND SCHOOL PARTNERSHIP FOR STUDENT ACHIEVEMENT \(Revised\)](#)  
Attachment: [Policy 2.261.doc](#)

34. [APPROVAL OF THE REVISIONS TO SCHOOL BOARD POLICY #5.80, ATHLETICS \(Revised\)](#)  
Attachment: [Policy 5.80.doc](#)



## e|agenda.NET Sarasota County Schools

---

35. [APPROVAL OF THE REVISIONS TO SCHOOL BOARD POLICY #2.30, SCHOOL \(Revised\)](#)

Attachment: [Policy 2.30.doc](#)

36. [APPROVAL TO ADVERTISE REVISIONS TO SCHOOL BOARD POLICY #5.70, STUDENT RECORDS \(Revised\)](#)

Attachment: [Policy 5.70.doc](#)

37. [APPROVAL TO ADVERTISE REVISIONS TO SCHOOL BOARD POLICY 9.60, VISITORS \(Revised\)](#)

Attachment: [Policy 9.60.doc](#)

### **New Business**

38. [APPROVAL TO ADVERTISE SCHOOL BOARD POLICY #5.39, FEES AND SUPPLIES AND ASSOCIATED PROCEDURES](#)

39. [APPROVAL TO RECOMMEND 2005-2006 SCHOOL BOARD SALARIES \(Revised\)](#)



**e|agenda.NET**  
**Sarasota County Schools**

---

**Announcements/Comments**

**Adjournment**